



Music Education Undergraduate Students' Association

Executive Council Meeting  
Montreal, QC

## Meeting Minutes - October 29th, 2021

**Members Present: Remi, Blake, Troy, Raphael, Chris, Liz, Jeanne, Andrew, Camille**

**Regrets: Ben, Liana, Chloe**

**Absent:**

1. **Call to Order at:** motioned by , seconded by
2. **Approval of Previous Minutes:** Motioned by , seconded by
3. **President Report:**
  1. **General**
    - a. Email accounts – change password if you haven't and remove recovery phone #
    - b. Would love to see more inter-council collaboration – reach out if you haven't!
    - c. Detention Den – Wednesday, Oct 27 (5pm) @ Topsy Cow (registration required)
    - d. Mid-semester feedback?
  2. **Execs**
    - a. VP Finance
      - i. Reimbursement form – some issues, maybe make it from VP Finance email and add it to your folder in the drive to make it easily accessible?
      - ii. Please copy me on money email exchange with MUSA
    - b. VP Social
      - i. Event was very successful! Food was clearly a draw so let's keep that up.
      - ii. Next event? Post-Lab Band? Let's nail down a date soon!
    - c. VP PD
      - i. Thank you for creating all the materials!
      - ii. Logistics for workshop? Can we get food? Vaccine passports and attendance protocol?
      - iii. Partnering with professors/area chair for MEdUSA workshop recognition
    - d. VP Academic

# MEJUSA

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- i. Confirm date, topic, room booking for Lara seminar ASAP
- ii. Reach out to MyInvolvement with CCR Forms for each workshop and then create event
- e. VP External
  - i. EdUS – looks like meetings are still going to be during jazz; let's talk report protocol
  - ii. MUSA – any movement?
  - iii. Charitable initiative – maybe sponsorships for future events
  - iv. Stickers have arrived – any ideas?
- f. VP Comms
  - i. Update website with new council
  - ii. Facebook cover photo?

### 3. Reps

- a. Would love to see a first year event! Can be casual!

### 4. VP Finance Report:

1. Pinning the reimbursement form/ how do I post it in the drive

2. Budgets

Reached out to MUSA and EDUS, should have a response soon. In the meantime if you need reimbursements immediately message me and I'll e-transfer you

- EETC exam updates?
  - Registration Oct. 25 and Nov. 2

### 5. VP Academic Report:

- n/a
- **Schedule a room, date, and topics for careers seminar**
  - **How to do a good job interview\*\*\*\***
  - **Substitute teaching in quebec**
  - **Grad School\*\*\*\***
  - **Writing your CV**
  - **Summer Jobs**

### 6. VP Professional Development Report:

1. Upcoming workshop: Oct 25 Teaching instrumental improv w/ Andy King, C-204

- a. CCR submitted/approved yet?

# MEDUSA

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- b. Sign in sheet? Accredited students
- Instrument repair workshop?
- Getting workshops recognized by prof in our department (get grades for going).

### 7. VP Social Report:

- last event- thoughts everyone? how do you feel it went! What are some things to keep in mind for next time?
- some next event ideas- how do we feel about a music ed brunch in november? also maybe a sledding activity on mont royal once there's a lot of snow i think could be very fun

### 8. VP External Report:

- EDUS still planning meeting times
- Brainstorming for fundraisers
  - Giving away stickers? Incentive.
  - Fundraiser raffles (tickets, giftcards)
  - CONNECTIONS?
  - Music Counts
- Connections with MUSA
  - Meeting with MUSA next Wednesday

### 9. VP Communications Report:

- Please send your minutes to the [medusa.mcgill@gmail.com](mailto:medusa.mcgill@gmail.com)
- When creating promotional materials...
  - Use the MEdUSA Canva account (can have everything in the same place)
  - make sure they're a jpg/png/etc. Pdfs don't work
- Any feedback on the listservs? What would you like to see in future listservs?
  - More personal
  - Prof Profile
  - Riddle of the week (compete for stickers)
  - Contests and giveaways

### 10. First Year Representative Report

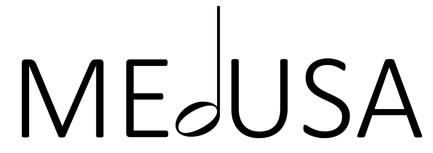
- n/a

### 11. B.Ed Music (Advanced Standing) Representative Report:

- n/a

### 12. Minor in Music Education Representative Report:

- n/a



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**13. Next meeting date on:** November 2nd, 2021

**14. Adjournment at:** Motioned by , seconded by